

March 21, 2011

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, March 28, 2011

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. OSHA Report
2. Ambulance Service Report
3. PAWS Report
4. Correctional Work Center Report
5. County Fire/Rescue Department
6. Emergency Management Agency Report
7. Drug Court Report
8. Juvenile Detention Report
- (a) 2 Budget Amendments
9. Sheriff's Department Report & Budget
10. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Roger Allen
Lisa Nolen
Larry Farley

Dan Goode
Bernard Salandy
Media
Lynn Duke
Mary Schneider
Brian Robertson

Robert Arnold
Mike Nunley
Michael Gregory
Lee Harris
Amy Davis